



**REND YOUR
HEART**

CLAIMING THE PROMISE

Resurrection
LUTHERAN CHURCH



*A Lamb...
By His Wounds*

- April 2, 2021 -

WHAT'S HAPPENING TODAY?

Join us this evening as we reflect on Jesus' sacrifice this Holy Week. Because we are focusing on both Maundy Thursday and Good Friday in this service, we will begin by removing communion elements to remember the new covenant Jesus made with all his disciples on that Thursday Evening. With the rest of service we will be having a Tenebrae where candles will be extinguished and we will feel what it is like to be surround in the darkness of the Crucifixion. Even in the midst of this though do not lose heart because, "Jesus is Lord, Even Over My Death."

The service concludes with the Sanctuary Light removed for a time, symbolizing our Lord's death and burial. The strepitus is heard, a harsh clapping noise, signifying the closing of the tomb and the completion of our salvation. Then the Sanctuary Light is returned to its place in anticipation of our Lord's resurrection.

At the completion of the service, please either leave worship silently if you are here in person or remain in prayer silently for a few minutes in your homes if you are livestreaming, maintaining the spirit of worship befitting this solemn evening.



Resurrection Lutheran Church is *lifting* its hands in worship,
holding hands in prayer groups, and *opening* hands by sharing the
love of Jesus in our community.

Good Friday

April 2, 2021

7:00 pm Service

PRELUDE

“O Sacred Head Now Wounded” ... *Brahms*

WELCOME/ANNOUNCEMENTS

CALL TO WORSHIP

P: On this night we gather to remember Jesus our Savior who loved us and gave himself for us. Let us draw near in full assurance of God's endless love and mercy.

C: We give our thanks and praise to Jesus Christ who carries our sorrows, heals our wounds, and redeems us from sin and death.

P: This Good Friday evening we worship in the name of the Father, Christ the Crucified, and + Holy Spirit.

C: Amen.

OPENING HYMN

“Alas! And Did My Savior Bleed” *LSB 437 verses 1-3, 5*

Alas! and did my Savior bleed,
And did my Sov'reign die?
Would He devote that sacred head
For such a worm as I?

Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree!

Well might the sun in darkness hide
And shut his glories in
When God, the mighty Maker, died
For his own creatures' sin.

But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away:
'Tis all that I can do.

SCRIPTURE READING

First Scripture Reading: 1 Corinthians 11:23-26

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

ORDER OF CONFESSION & FORGIVENESS

P: O Wounded Healer,

C: We come to You, burdened with our own sin. We come with our own calls for revenge and violence, which may or may not have included the words, "Crucify, crucify!" We come with our own betrayals, with or without the thirty pieces of silver. We come with our own denials, whether or not we have heard the cock crowing. You know the sins we carry, secretly or openly, the way they crush us, the weight of them. We come and bring these to Your cross...

(Silence for reflection and self-examination)

P: Even in the face of betrayal and rebellion, even in the face of death and denial, even in the face of fear and despair, God's Grace knows no bounds. We ARE called back into relationship, we ARE set back on the path that leads to the Kingdom of God, and we ARE forgiven in the name of the Father, Son + and Holy Spirit!

C: Amen!

RESPONSE

"Behold the Lamb" verses 1-3

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

(Remove Chalice and Communion Plate)

SCRIPTURE READING

Second Scripture Reading: John 13:1-17, 31b-35

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus replied, "You do not realize now what I am doing, but later you will understand." "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me." "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!" Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." For he knew who was going to betray him, and that was why he said not every one was clean. When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.

"Now the Son of Man is glorified and God is glorified in him. If God is glorified in him, God will glorify the Son in himself, and will glorify him at once. "My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come. "A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another."

RESPONSE

“Christ, Grant Me Grace to Let You Wash My Feet” verses 1, 2, 4
Tune: **“Eventide”** LSB 878

Christ grant me grace to let You wash my feet
And washed to let them stand or walk or run
As over mountain desert city street
They bring Good News unlikely victory won

Christ grant me grace to wash another's feet
And count it cause of neither shame nor boast
Nor think some merit makes my work complete
Since those forgiven most will love the most

Christ grant me grace to live obey and love
Sent to Your world commanded by Your word
Content if You direct my every move
Your name be known Your kingly voice be heard

SCRIPTURE READING

Third Scripture Reading: Isaiah 53

Who has believed our message and to whom has the arm of the Lord been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all. He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

INSTRUMENTAL RESPONSE

“Ah, Holy Jesus” ... *Helmut Walcha*

(Extinguish 1st and 2nd Candle)

HOMILY

A Lamb...By His Wounds

SCRIPTURE READING

Fourth Scripture Reading: John 19:1-6

Then Pilate took Jesus and had him flogged. The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe and went up to him again and again, saying, “Hail, king of the Jews!” And they slapped him in the face. Once more Pilate came out and said to the Jews gathered there, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!” As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!” But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

INSTRUMENTAL RESPONSE

“Ah, Holy Jesus” ... *Brahms*

SCRIPTURE READING

Fifth Scripture Reading: John 19:17-30

Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). There they crucified him, and with him two others—one on each side and Jesus in the middle. Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.” Pilate answered, “What I have written, I have written.” When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled that said, “They divided my clothes among them and cast lots for my garment.” So this is what the soldiers did. Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,” and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home. Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

RESPONSE MEDLEY

“O Sacred Head Now Wounded” LSB 449 verses 1,2
“When I Survey The Wondrous Cross” LSB 425 verses 1,3
“There is A Redeemer” (Keith Green)

O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.

What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
And grant to me Thy grace.

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?

There is a Redeemer Jesus God's own Son
Precious Lamb of God Messiah Holy One

Chorus
Thank You O my Father
For giving us Your Son
And leaving Your Spirit
Till the work on earth is done

Jesus my Redeemer name above all names
Precious Lamb of God Messiah
O for sinners slain

Chorus

When I stand in glory I will see His face
There I'll serve my King forever
In that holy place

Chorus

(Extinguish 3rd and 4th Candle)

CLOSING READING

Sixth Scripture Reading: John 19:31-42

Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. But when they came to Jesus and found that he was already dead, they did not break his legs. Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," and, as another scripture says, "They will look on the one they have pierced." Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

CLOSING HYMN

"Were You There" *LSB 456 verses 1-3*

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh...Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh...Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh...Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid Him in the tomb?

GOOD FRIDAY BLESSING

P: God thank you for being with us in this wondering moment where we stand poised between life and death, filled to the brim with sorrow, filled with thoughts of what has been and what lies before us. Thank you for the gift of life. Thank you for our friend Jesus who was a gift to the world, a gift in each of our lives. Comfort us even as we are shaken by the horror of these last hours. Be our friend in this time of sorrow, and sustain us in the days to come as we go forth. Amen.

(Final Candles Extinguished)

(Christ Candle is Taken Out, Strepitus is Heard, Christ Candle Returned)

(Congregation Leaves in Silence)

BLESSINGS TO ALL ON THIS GOOD FRIDAY



WE ARE SAVED NOT BY
WHAT WE DO
BUT BY WHAT CHRIST
HAS DONE
IT IS FINISHED

SERVING IN WORSHIP

Pastor:	Matthew Mantey
A/V Team:	Alex Lindeke, Dale Lindeke
Organist:	Carl Kishline
Readers:	Suzy Lindeke, John Lambuth, Melina Mantey, Bob Rothwell, Robin Thomas, Dale Lindeke

